



## Ambassador Scholarship Application

Application must be in the Chamber Office by March 18<sup>th</sup>, 2026  
No application will be accepted after this date  
Application may be dropped off or mailed to: 670 Park Avenue Moody, AL 35004

### **Personal Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### **Academic Information**

High School Attended: \_\_\_\_\_ GPA: \_\_\_\_\_

ACT \_\_\_\_\_ Year taken \_\_\_\_\_ SAT \_\_\_\_\_ Year Taken \_\_\_\_\_

Post Graduation Plans: \_\_\_\_\_

\_\_\_\_\_

Special Honors or Awards Received: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **Activities**

Extracurricular Activities (i.e. Clubs, Sports, etc.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Activities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Chamber Involvement:**

MACC Ambassador Events that you participated in and one sentence about what you learned from each:

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Type and attach

**Essay:**

Attach a short essay on "***How my time as an ambassador has made me a better leader***". The essay needs to be at least one-half page but no more than one page. The essay must be typed and double spaced.

**Report Card:**

Attach a copy of your report card/transcript up to-date.

**Completed application must be in chamber office by 3pm Wednesday, March 18<sup>th</sup>**

Scholarship is based on grades, chamber involvement, extracurricular activities and essay. Grading scale is 25% in each area.

**For Chamber use only:**

Essay: \_\_\_\_\_

Grades: \_\_\_\_\_

Chamber: \_\_\_\_\_

Activities: \_\_\_\_\_